

In re application of: James J. Patton

Serial No.: 09/266,394

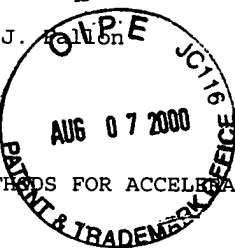
Group: Art Unit 2731

Filed: March 11, 1999

Examiner:

For: SYSTEM AND METHODS FOR ACCELERATED DATA STORAGE  
AND RETRIEVAL

Assistant Commissioner for Patents  
Washington, D.C. 20231



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GA 2731  
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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
CLAIMS REMAINING HIGHEST NO. AFTER PREVIOUSLY AMENDMENT PAID FOR			PRESENT EXTRA	ADDIT. RATE FEE	OR ADDIT. RATE FEE
TOTAL	33 * MINUS	47**	= 0	X 9 \$	X 18 \$ 0
INDEP.	3 * MINUS	3 ***	= 0	X 39 \$	X 78 \$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X 130 \$	X 260 \$
	TOTAL		OR TOTAL \$ 0		

ADDIT. FEE \$ 0

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- [ ] A check in the amount of \$ \_\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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Reg. No. 43,584  
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on August 4, 2000.

Dated: 8/4/00

Frank V. DeRosa